

# Milton Damerel Parish Council

Parish Councillors are summoned to attend a Parish Council meeting at Milton Damerel Parish Hall on Wednesday 20<sup>th</sup> September 2017 commencing at 7.30pm  
(Members of the public and press are welcome to attend to listen to proceedings)

## AGENDA

1. Apologies and reasons for absence
2. Declarations of Interest
  - a) Register of Interest: Councillors are reminded of the need to update their register of interests.
  - b) To declare any personal interests in items on the agenda and their nature
  - c) To declare any disclosable pecuniary interests in items on the agenda and their nature
3. Chairman's Announcements.
4. Public Comments (limited to 15minutes) and reports by Local and District Councillors
5. To approve the minutes of the Parish Council Meetings held on 16<sup>th</sup> August 2017
6. Matters Arising
  - 1) Bus Shelter
  - 2) Notice Board – Parish Hall Committee
  - 3) Development Milton Town
  - 4) Superfast Broadband
7. Planning Applications  
1/0777/2017/FUL  
Proposal: Single storey extension to provide guest bedroom  
Location: The Oaks Annexe, Milton Damerel, Devon, EX22 7DQ  
(Briefly discussed at last meeting, comments by Councillors were sent to the Clerk by email, They were then forwarded to Torridge planning Dept.)
8. Planning Decisions  
1/0692/2017/FUL  
Proposal: Erection of detached Bungalow and creation of road access  
Location: Tor View, Milton Damerel, Holsworthy, Devon  
*The above application was granted permission*  
Planning Appeals  
*There are none*
9. Financial Matters
  - a) Financial report to date
  - b) To sign cheque for Clerks Salary £205.83
  - c) To sign cheque for purchase of Minute Book loose- leaf sheets £14.31
  - d) To sign cheque for Hall Hire for meetings
  - d) To sign cheques for Grants as per November 2016 meeting
    - i) Milton Damerel Parish Hall £150
    - ii) Gardening Club £80
    - iii) Milton Damerel Newsletter £100
    - iv) Milton Damerel Parish Church £100
    - v) Torridge Citizen Advice Bureau £50
10. Correspondence as below and as available at the time of the meeting  
All correspondence has been sent by email.
11. Urgent matters brought forward with the permission of the Chairman

Signed

S. J. Battery

Date 11<sup>th</sup> September 2017