

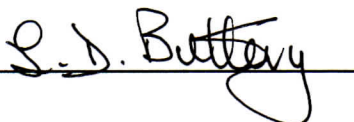
# Milton Damerel Parish Council

Parish Councillors are summoned to attend a Parish Council meeting at Milton Damerel Parish Hall on Wednesday 15<sup>th</sup> November 2017 commencing at 7.30pm  
(Members of the public and press are welcome to attend to listen to proceedings)

## AGENDA

1. Apologies and reasons for absence
2. Declarations of Interest
  - a) Register of Interest: Councillors are reminded of the need to update their register of interests.
  - b) To declare any personal interests in items on the agenda and their nature
  - c) To declare any disclosable pecuniary interests in items on the agenda and their nature
3. Chairman's Announcements.
4. Public Comments (limited to 15minutes) and reports by Local and District Councillors
5. To approve the minutes of the Parish Council Meetings held on 18<sup>th</sup> October 2017
6. Matters Arising
  - 1) Bus Shelter
  - 2) Development Milton Town
  - 3) Superfast Broadband
7. Planning Applications  
1/1037/2017/FUL  
Proposal: Agricultural shed for the housing of livestock and tractor/implement store.  
Location: Land at Old Stables Milton Damerel, Devon
8. Planning Decisions  
1/0554/2017/FUL (Should have been on Octobers Agenda)  
Proposal: Reserved Matters application pursuant to 1/0212/2016/OUT for new Bungalow  
Location: Land at Parkfields, Milton Damerel, Devon, EX22 7DQ  
*Application granted permission*  
Planning Appeals  
*There are none*
9. Financial Matters
  - a) Financial report to date
  - b) To sign cheques for Clerks Salary £205.83 and to Charles Brimacombe £80 – grass cutting
  - c) Proposed Preliminary Budget
  - d) To consider annual grant applications for financial year 2018/2019.  
Applications received from:
    - i) Milton Damerel Parish Hall
    - ii) Milton Damerel and District Gardening Club
    - iii) Milton Damerel Newsletter
    - iv) Milton Damerel Parish Church
    - v) North Devon , Torridge and District C.A.B
10. Correspondence as below and as available at the time of the meeting  
All correspondence has been sent by email.
11. Urgent matters brought forward with the permission of the Chairman

Signed



Date 9<sup>th</sup> November 2017